

St. Philip Parish Church



April 13, 2025

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WELCOME: We welcome you to St. Philip this morning as we celebrate the **Sunday of the Passion: Palm Sunday**. A warm welcome is extended to all who are visiting for the first time.

The members of the St. Philip's Parish Church consider it a privilege to have you worship with us and sincerely hope you enjoy your visit. It is our desire ***to be an agent that ensures God's love and help reach all.***

ORDER OF SERVICE-8:00 AM

LITURGY OF THE PALMS

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed Him with palms and shouts of praise, but the path before Him led to self-giving, suffering and death.

Today we greet Him as our King, although we know His crown is thorns and His throne a cross.

We follow Him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with Him in His suffering on the cross, may we share His resurrection and new life.

Let us pray

Assist us mercifully with your help,
Lord God of our salvation, that we may enter with joy into
the celebration of those mighty acts whereby you give us
life and immortality; through Jesus Christ our Lord. **Amen**

The Lord be with you
And also with you

**A reading from the Holy Gospel written in the 19th
chapter of the Gospel according to St. Luke beginning
at the 28th verse. (Luke 19:28-40)**

Glory to Christ our Saviour.

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven,

and glory in the highest heaven!’ Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ He answered, ‘I tell you, if these were silent, the stones would shout out.’

This is the Gospel of Christ
Praise to Christ our Lord

THE BLESSING AND DISTRIBUTION OF THE PALMS

PRESIDENT: The Lord be with you

PEOPLE: **And also with you**

PRESIDENT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

It is right to praise you Almighty God for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord and Saviour who entered Jerusalem as Messiah to suffer and to die; Bless these palms and let them be for us signs of victory; and grant that we who bear them in His name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever.
Amen

SOLEMN PROCESSION OF WITNESS

***(Members are reminded to walk two-abreast during
the procession)***

Let us go forth in peace

In the name of Christ, Amen.

ONWARD, CHRISTIAN SOLDIERS,

Onward, Christian soldiers,
marching as to war,
With the cross of Jesus
going on before.
Christ, the royal Master,
leads against the foe;
Forward into battle
see His banners go!

*Onward, Christian soldiers, marching as to war,
With the cross of Jesus going on before.*

At the name of Jesus
Satan's legions flee;
on then, Christian soldiers,
on to victory.
Hell's foundations quiver
at the shout of praise;
brothers, lift your voices,
loud your anthems raise.

Onward, Christian soldiers.....

Like a mighty army
moves the church of God;
Brothers, we are treading
where the saints have trod.
We are not divided,
all one body we,
One in hope and calling,
one in charity.
Onward, Christian soldiers.....

Crowns and thrones may perish,
kingdoms rise and wane,
but the church of Jesus
constant will remain;
gates of hell can never
'gainst that church prevail;
we have Christ's own promise,
and that cannot fail.

Onward, Christian soldiers.....

Onward, then, ye people,
join our happy throng,
blend with ours your voices
in the triumph-song;
glory, praise and honour
unto Christ the King.
This through countless ages
men and angels sing

Onward, Christian soldiers.....

STAND UP STAND UP FOR JESUS

Stand up, stand up for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss.
From victory unto victory
his army shall he lead,
till every foe is vanquished,
and Christ is Lord indeed.
Stand up, stand up for Jesus,
The Solemn watchword hear;

If while ye sleep he suffers,
Away with shame and fear.
Where'er ye meet with evil,
Within you or without,
Charge for the God of battles
And put the foe to rout.

Stand up, stand up for Jesus,
the trumpet call obey;
forth to the mighty conflict,
in this his glorious day.
Ye that are brave now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

Stand up, stand up for Jesus,
stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own.
Put on the Gospel armor,
each piece put on with prayer;
when duty calls or danger,
be never wanting there.

Stand up, stand up for Jesus,
the strife will not be long;
this day the noise of battle,
the next the victor's song.
To him that overcometh
a crown of life shall be;
he with the King of Glory
shall reign eternally.

WE ARE SOLDIERS OF CHRIST

We are soldiers of Christ, Who is mighty to save,
And His banner the Cross is unfurled;
We are pledged to be faithful and steadfast and brave
Against Satan, the flesh, and the world.

We are brothers and comrades, we stand side by side,
And our faith and our hope are the same;
And we think of the Cross on which Jesus has died,
When we bear the reproach of His Name.

At the font we were marked with the Cross on our brow,
Of our grace and our calling the sign;
And the weakest is strong to be true to his vow,
For the armor we wear is divine.

We will watch ready armed if the Tempter draw near,
If he comes with a frown or a smile;
We will heed not his threats, nor his flatteries hear,
Nor be taken by storm or by wile.

We will master the flesh, and its longings restrain,
We will not be the bond slaves of sin,
The pure Spirit of God in our nature shall reign,
And our spirits their freedom shall win.

For the world's love we live not, its hate we defy,
And we will not be led by the throng;
We'll be true to ourselves, to our Father on high,
And the bright world to which we belong.

Now let each cheer his comrade, let hearts beat as one,
While we follow where Christ leads the way;
'Twere dishonor to yield, or the battle to shun,
We will fight, and will watch, and will pray.

Though the warfare be weary, the trial be sore,
In the might of our God we will stand;
Oh! what joy to be crowned and be pure evermore,
In the peace of our own Fatherland.

COME, WE THAT LOVE THE LORD

Come, we that love the Lord,
and let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord
and thus surround the throne.
and thus surround the throne

Refrain:

*We're marching to Zion
Beautiful, beautiful Zion
We're marching upward to Zion,
The beautiful City of God*

Let those refuse to sing,
who never knew our God;
but favorites of the heavenly King,
but favorites of the heavenly King,
may speak their joys abroad.
may speak their joys abroad

Refrain:

The hill of Zion yields.
a thousand sacred sweets
before we reach the heavenly fields
before we reach the heavenly fields
or walk the golden streets
or walk the golden streets

Refrain:

Then let our songs abound,
and every tear be dry;
we're marching through Emmanuel's ground,
we're marching through Emmanuel's ground,
to fairer worlds on high.
to fairer worlds on high

Refrain:

WILL YOUR ANCHOR HOLD IN THE STORMS OF LIFE

Will your anchor hold in the storms of life, When the
clouds unfold their wings of strife?
When the strong tides lift, and the cables strain,
Will your anchor drift or firm remain?

Refrain:

*We have an anchor that keeps the soul
Stedfast and sure while the billows roll,
Fastened to the Rock which cannot move,
Grounded firm and deep in the Savior's love.*

Will your anchor hold in the straits of fear,
when the breakers roar and the reef is near?
While the surges rave and the wild winds blow,
shall the angry waves then your bark o'er flow?

Refrain

Will your anchor hold in the floods of death
When the waters cold chill your latest breath?
On the rising tide you can never fail
While your anchor holds within the veil.

Refrain

Will your eyes behold through the morning light
the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore,
when life's storms are past forever more

MINE EYES HAVE SEEN THE GLORY

Mine eyes have seen the glory of the coming of the Lord
He is trampling out the vintage where the grapes of wrath
are stored,
He has loosed the fateful lightening of His terrible swift
sword
His truth is marching on.

Refrain:

Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling
camps
They have builded Him an altar in the evening dews and
damps
I can read His righteous sentence by the dim and flaring
lamps
His day is marching on.

Refrain:

He has sounded forth the trumpet that shall never sound
retreat,
he is sifting out the hearts of men before his judgement
seat;
O be swift, my soul, to answer him! Be jubilant, my feet!
Our God is marching on.

Refrain:

In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me:
As He died to make men holy, let us die to make all free,
While God is marching on.

TO GOD BE THE GLORY

To God be the glory! Great things he hath done;
so loved he the world that he gave us his Son;
who yielded his life an atonement for sin,
and opened the life Gate that all may go in.

Refrain:

*Praise the Lord, praise the Lord!
Let the earth hear his voice;
praise the Lord, praise the Lord!
Let the people rejoice:
O come to the Father,
through Jesus the Son
and give him the glory;
great things he hath done!*

O perfect redemption, the purchase of blood!
To every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.

Refrain

Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son;
but purer and higher, and greater will be
our wonder, our rapture, when Jesus we see.

Refrain

Hymn 127

Refrain

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.

Refrain

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.

Refrain

To thee, before thy Passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.

Refrain

Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

Introit Hymn 126

Ride on! Ride on, in majesty!
Hark! All the tribes hosanna cry;
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! Ride on, in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! Ride on in majesty!
The last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign

Collect – Palm Sunday

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His

suffering, and also share in His resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of The Word

1st Lesson: A reading from the word of God written in the 50th chapter of the book of Isaiah beginning at the 4th verse

(Isaiah 50:4-9)

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; * my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; * when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. * I have said, "You are my God.
- 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, * and in your loving-kindness save me."

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be forever. Amen

2nd Lesson: A reading from the word of God written in the 2nd chapter of the letter of Paul the Apostle to the Philippians beginning at the 5th verse.

(Philippians: 2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God

Gradual Hymn 838

Palms of glory, raiment bright,
crowns that never tide away,
gird and deck the saints in light,
priests, and kings, and conquerors they.

Yet the conquerors bring their palms
to the Lamb amidst the throne,
and proclaim in joyful psalms
victory through his cross alone.

Kings for harps their crowns resign,
crying, as they strike the chords,
'take the kingdom, it is thine,
King of kings, and Lord of lords.'

Round the altar priests confess,
if their robes are white as snow,
'twas the Saviour's righteousness,
and his blood, that made them so.

They were mortal too like us;
ah! when we like them must die,
may our souls translated thus
triumph, reign, and shine on high.

THE PASSION NARRATIVE

The Passion of Our Lord and Saviour Jesus Christ According to St. Luke

Narrator And Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. And When he came to the place, he said to them

Jesus Pray that you may not enter into temptation.

Narrator And he withdrew from them about a stone's throw, and knelt down, and prayed,

Jesus Father, if thou art willing, remove this cup from me; Nevertheless, not my will but thine be done.

Narrator And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and

- Jesus** he said to them,
Why do you sleep? Rise and pray that you may not enter into temptation.
- Narrator** While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him,
- Jesus** Judas, would you betray the Son of man with a kiss?
- Narrator** When those who were about him saw what would follow, they said,
- Reader 1** Lord, shall we strike with the sword?
- Narrator** And one of them struck the slave of the high priest and cut off his right ear. But Jesus said,
- Jesus** No more of this!
- Narrator** And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders who had come out against him,
- Jesus** Have you come out as against a robber with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.
- Narrator** Then they seized him and led him away, bringing him into the high priest's house. Peter followed at a distance; And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a maid, seeing him as

Reader 2 he sat in the light and gazing at him said,
This man also was with him.

Narrator But he denied it, saying,

Peter Woman, I do not know him.

Narrator And a little later someone else saw him and said,

Reader 1 You also are one of them.

Narrator But Peter said,

Peter Man, I am not!

Narrator And after an interval of about an hour still another insisted, saying,

Reader 1 Certainly, this man also was with him; for he is a Galilean.

Narrator But Peter said,

Peter Man, I do not know what you are saying!

Narrator And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter. And Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly. Now the men who were holding Jesus mocked him and beat him; they also blindfolded him and asked him,

Readers (1,2,3) Prophecy! Who is it that struck you?

Narrator And they spoke many other words against him, reviling him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes, and they led him away to their council, and they said,

Readers If you are the Christ, tell us.
(1,2,3)

Narrator But he said to them,

Jesus If I tell you, you will not believe; and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God.

Narrator And they all said,

Readers Are you the Son of God, then?
(1,2,3)

Narrator And he said to them,

Jesus You say that I am.

Narrator And they said,

Readers What further testimony do we need? We have heard it ourselves from his own lips!

Narrator Then the whole company of them rose and brought him before Pilate. And they began to accuse him, saying,

Reader 3 We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is the Christ a king.

Narrator and Pilate asked him,

Pilate Are you the King of the Jews?

Narrator and He answered him,

Jesus You have said so.

Narrator and Pilate said to the chief priests and the multitudes,

Pilate I find no crime in this man.

Narrator But they were urgent saying,

Reader 3 He stirs up the people by teaching throughout all Judea, from Galilee even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him for a long time, because he had heard about him and was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him; then arraying him in gorgeous apparel and sent him back to Pilate. And Herod and Pilate became friends with each other; for before this they had been at enmity with each other. Pilate then called together the chief priests, the rulers, and the people, and said to them

- Pilate** You brought me this man as one who was perverting the people; and after examining before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Behold nothing deserving death has been done by him. I will therefore chastise him and release him.
- Narrator** But they all cried out together,
- Reader(1,2,3)** Away with this man, and release to us Barabbas
- Narrator** A man who had been thrown into prison for an insurrection started in the city, and for murder. Pilate, addressed them once more, desiring to release Jesus; but they shouted out
- Reader (1,2,3)** Crucify, crucify him!
- Narrator** A third time he said to them,
- Pilate** Why, what evil has he done? I have found in him no crime deserving death; I will therefore chastise him and release him.
- Narrator** But they were urgent, demanding with loud cries that he should be crucified; and their voices prevailed. So Pilate gave sentence that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, whom they asked for; but Jesus he delivered up to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross to carry it behind Jesus. And there followed him a great multitude of people, and of women who bewailed and

- Jesus** lamented him. But Jesus, turning to them said, Daughters of Jerusalem do not weep for me, but weep for yourselves and for your children. For behold the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?
- Narrator** Two others also, who were criminals, were led away to be put to death with him.
- Narrator** And when they came to the place that is called The Skull, There they crucified him, and the criminals, one on his right and one on his left. And Jesus said,
- Jesus** Father forgive them; for they know not what they do.
- Narrator** And they cast lots to divide his garments. And the people stood by, watching; but the rulers scoffed at him, saying,
- Reader 3** He saved others; let him save himself if he is the Christ of God, his Chosen One!
- Narrator** The soldiers also mocked him, coming up and offering him vinegar, and saying,
- Reader (1,2,3)** If you are the King of the Jews, save yourself!
- Narrator** There was also an inscription over him, 'This is

the King of the Jews.' One of the criminals who were hanged there railed at him, saying,

Reader 3 Are you not the Christ? Save yourself and us!

Narrator But the other rebuked him, saying,

Reader 1 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are receiving the due reward of our deeds, but this man has done nothing wrong.

Narrator And he said,

Reader:1 Jesus, remember me when you come into your kingdom.

Narrator And he said to him,

Jesus Truly I say to you, today you will be with me in Paradise.

Narrator It was now about the sixth hour, and there was darkness over the whole land until the ninth hour while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commit my spirit!

Narrator And having said this, he breathed his last.

Silence May be Kept

Now when the centurion saw what had taken place,
he praised God and said,

Reader 3 Certainly this man was innocent.

Narrator And all the multitudes who assembled to see the sight, when they saw what had taken place, they returned home, beating their breasts. And all his acquaintances and the women who had followed him from Galilee, stood at a distance, and saw these things.

Narrator Now there was man named Joseph from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their purpose and deed, and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Passion of Our Lord and Saviour Jesus Christ According to St. Luke

SERMON

Song- Humble Thyself

PRAYERS OF THE PEOPLE- FORM H

LEADER

Let us pray for the Church and for the world.

Grant, Almighty God. that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER Lord in your mercy

ALL Hear our prayer.

LEADER

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER Lord in your mercy

ALL Hear our prayer.

LEADER

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER Lord in your mercy

ALL Hear our prayer.

LEADER

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER Lord in your mercy

ALL Hear our prayer.

LEADER

comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER Lord in your mercy

ALL Hear our prayer.

LEADER

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER Lord in your mercy

ALL Hear our prayer.

THE GREETING OF PEACE

PRESIDENT:

Christ is our peace

He has reconciled us to God in one body by the cross, we
meet in His name and share His peace

PRESIDENT

The peace of the Lord be always with you.

ALL: And also with you.

LET THERE BE LOVE SHARED AMONG US

Let There Be Love Shared Among Us,
Let There Be Love In Our Eyes,
May Now Your Love Sweep This Nation,
Cause Us Oh Lord To Arise.

Give Us A Fresh Understanding
Of Brotherly Love That Is Real,
Let There Be Love Shared Among Us,
Let There Be Love.

Let There Be Love Shared Among Us,
Let There Be Love In Our Eyes,
May Now Your Love Sweep This Nation,
Cause Us Oh Lord To Arise.

Give Us A Fresh Understanding
Of Brotherly Love That Is Real,
Let There Be Love Shared Among Us,
Let There Be Love.

Offertory Hymn 398

More about Jesus would I know,
more of his grace to others show;
more of his saving fullness see,
more of his love who died for me.

Refrain:

*More, more about Jesus,
more, more about Jesus;
more of his saving fullness see,
more of his love, who died for me.*

More about Jesus let me learn,
more of his holy will discern;
Spirit of God, my teacher be,
showing the things of Christ to me.

Refrain

More about Jesus; in his word,
holding communion with my Lord;
hearing his voice in every line,
making each faithful saying mine

Refrain

More about Jesus; on his throne,
riches in glory all his own;
more of his kingdom's sure increase;
more of his coming, Prince of Peace.

Refrain

HYMN MP 748

What a wonderful change in my life has been wrought
Since Jesus came into my heart;
I have light in my soul for which long I have sought,
Since Jesus came into my heart.

Refrain:

*Since Jesus came into my heart,
Since Jesus came into my heart;
Floods of joy o'er my soul like the sea billows roll,
Since Jesus came into my heart.*

I have ceased from my wandering and going astray,
Since Jesus came into my heart;
And my sins which were many are all washed away,
Since Jesus came into my heart.

I'm possessed of a hope that is steadfast and sure,
Since Jesus came into my heart;
And no dark clouds of doubt now my pathway obscure,
Since Jesus came into my heart.

There's a light in the valley of death now for me,
Since Jesus came into my heart;
And the gates of the City beyond I can see,
Since Jesus came into my heart.

I shall go there to dwell in that City I know,
Since Jesus came into my heart;
And I'm happy, so happy as onward I go,
Since Jesus came into my heart.

HOLY EUCHARIST

THE OFFERTORY PRAYER

PRESIDENT Father,

ALL

We offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

Proper Preface

Holy Week

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord, God of power and might;
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer C

PRESIDENT

We give thanks to you Lord our God,
for the goodness and love you have made known to us in
creation;

in calling Israel to be your people;

in your Word spoken through the prophets:

and above all in the Word made flesh,

Jesus your Son.

For in these last days you sent Him

to be incarnate from the Virgin Mary,

to be the Saviour and Redeemer of the world.

In Him. you have delivered us from evil,
and made us worthy to stand before you.
In Him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

For, on the night that he was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: “Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

Therefore, Father, according to His command;

ALL

We remember His death

We proclaim His resurrection

we await His coming in glory.

PRESIDENT

And we offer our sacrifice of praise
and thanksgiving to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts
that they may be the sacrament of
the Body of Christ and His Blood of the New Covenant.
Unite us to your Son in His sacrifice
that we, made acceptable in Him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new.
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation:

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
Almighty Father, now and ever.

PEOPLE **Amen.**

THE LORD'S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD

PRESIDENT

This is the true bread which comes from heaven.

ALL

This is the true bread which comes from heaven

The Agnus Dei

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

The Invitation

Form A

PRESIDENT

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

HYMNS FOR THE EUCHARIST

HYMN: 594

O God, unseen yet ever near,
thy presence may we feel;
and, thus inspired with holy fear,
before thine altar kneel.

Here may thy faithful people know
the blessings of thy love,
the streams that through the desert flow,
the manna from above.

We come, obedient to thy word,
to feast on heavenly food;
our meat the body of the Lord,
our drink his precious blood.

Thus may we all thy word obey,
for we, O God, are thine;
and go rejoicing on our way,
renewed with strength divine.

Hymn 590

Hosanna to the living Lord!
Hosanna to the Incarnate Word,
to Christ, Creator, Saviour, King,
let earth, let heaven hosanna sing,
hosanna in the highest!

O Saviour, with protecting care
abide in this thy house of prayer,
where we thy parting promise claim,
assembled in thy sacred name.
Hosanna in the highest!

But, chiefest, in our cleansèd breast,
Eternal, bid thy Spirit rest;
and make our secret soul to be
a temple pure and worthy thee.
Hosanna in the highest!

To God the Father, God the Son,
and God the Spirit, Three in One,
be honour, praise, and glory given
by all on earth and all in heaven.
Hosanna in the highest!

Hymn 850

Search me, O God, and know my heart today;
try me, O Lord, and know my thoughts, I pray:
see if there be some wicked way in me,
cleanse me from every sin and set me free.

I praise thee, Lord, for cleansing me from sin;
fulfil thy word, and make me pure within;
fill me with fire, where once I burned with shame,
grant my desire to magnify thy name.

Lord, take my life, and make it wholly thine;
fill my poor heart with thy great love divine;
take all my will, my passion, self and pride;
I now surrender - Lord, in me abide.

O Holy Ghost, revival comes from thee;
send a revival - start the work in me:
thy word declares thou wilt supply our need;
for blessing now, O Lord, I humbly plead.

Hymn 568

All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

All for Jesus, thou wilt give us
strength to serve thee, hour by hour;
none can move us from thy presence
while we trust thy love and power.

All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.

All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered,
one in love and one in thee.

Children's Hymn 128

Children of Jerusalem
sang the praise of Jesus' name:
children, too, of modern days
join to sing the Saviour's praise.

Refrain

*hark, hark, hark! While children's voices sing,
hark, hark, hark! While children's voices sing
loud hosannas, loud hosannas,
loud hosannas to our King.*

We are taught to love the Lord,
we are taught to read his word;
we are taught the way to heaven;
praise for all to God be given.

Refrain

Parents, teachers, old and young,
all unite to swell the song;
higher and yet higher rise,
till hosannas reach the skies.

Refrain

Post Communion

ALL

**Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members
of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.**

**To Him, to you, and to the Holy Spirit, be honour and
glory, now and for ever. Amen.**

THE BLESSING

Holy Week

Christ crucified draw you to Himself, to find in Him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL Amen.

Recessional Hymn 129

Hosanna, loud hosanna,
the little children sang,
through pillared court and temple
the lovely anthem rang.
to Jesus, who had blessed them
close folded to his breast,
the children sang their praises,
the simplest and the best.

From Olivet they followed
midst an exultant crowd,
waving the victor palm branch,
and shouting clear and loud.
Bright angels joined the chorus,
beyond the cloudless sky:
hosanna in the highest,
glory to God on high!

Fair leaves of silvery olive
they strewed upon the ground,
whilst Salem's circling mountains
echoed the joyful sound
The Lord of men and angels
rode on in lowly state,
nor scorned that little children
should on his bidding wait.

Hosanna in the highest!
That ancient song we sing,
for Christ is our Redeemer,
the Lord of heaven our King.
O may we ever praise him,
with heart and life and voice,
and in his blissful presence
eternally rejoice.

NOTICES

BIRTHDAY GREETINGS (Apr 13-19) to Caitlyn Downes (14), Genetha McCarthy (14), Patsy McCollin (14), Charmaine Bynoe (15), Arthur Franklyn (15) Jonathan Bascombe (16) Maxine Butcher (17) and Maria Griffith (19).

HOUSEBOUND AND SICK: Please remember the sick in your prayers and where possible give them a call: Wilma Estwick, David Harewood, Erskine Batson, Carmen Franklin, Hensley Robinson, Camille Wilson, Eugene Norville, Michael Gittens, Iolanthe Manifold, Kellman Parris, Dafton Mayers, Corletta White, Myrna McCarthy, Geneva McCarthy, Edith Mullin Glenville Davis, Kayrene Forde, Marlene Mottley, Keith Alleyne and Myrtle Inniss.

CONDOLENCES are extended to the family of:

- **Beverley Yvonne Knight** whose funeral service will be held on Tuesday, April 22, 2025, at 3:00 pm.
- **Benjamin Douglas Clarke** whose funeral service will be held on Wednesday, April 23, 2025, at 3:00 pm
Organist and Choir are requested.

ACTIVITES FOR THE WEEK

- **KERYGMA BIBLE STUDY** continues on Monday, April 14, 2025 at 7:30 pm.
- **Midweek Devotions** – Wednesday, April 16, 2025 at 7:00 am.
<https://us02web.zoom.us/j/88653340207>
Passcode 375362

SERVICES FOR HOLY WEEK

April 17, 2025: Maundy Thursday

7:00 pm: Institution of the Blessed Sacrament ,
Solemn Eucharist
And the Stripping of the Altar

April 18, 2025: Good Friday

7:00 am: Stations of the Cross through the
community:

9:00 am: Family Service

12: noon: 3-Hr Devotions

April 19, 2025: Holy Saturday
6:00 pm – Easter Vigil
Service of Light
Preparation of the Paschal Candle &
Liturgy of the Word

**April 20, 2025: Day of the Resurrection: Easter
Sunday**

5:00 am: Said Mass & Sermon
Renewal of Baptismal Vows

8:00am: Sung Eucharist & Sermon
Renewal of Baptismal Vows

PULPIT EXCHANGE: **Rev. Canon Trevor O’Neale** will be at **St. Philip-the-Less** for the Good Friday 3-hr service and **Rev Reginald Knight** will be at **St. Philip**

FLOWERS FOR EASTER: Persons are invited to make contributions towards flowers for Easter in celebration of birthdays, anniversaries or any special event or in memory of a departed loved one. Please contact any member of the Altar Guild.

CHILDREN FELLOWSHIP HOUR will be on break from April 20, 2025, to May 04, 2025. CFH will resume on May 11, 2025, at 8:00 am.

Children’s Easter Party



EMAIL ADDRESSES: Members are asked to note the following new email addresses: Canon O’Neale: revoneale@stphilipsparishchurch.com
Church office: staff@stphilipsparishchurch.com

CONTRIBUTIONS: We take this opportunity to express sincere thanks and appreciation to all members who have been making their contributions. Indeed, they have helped us tremendously in meeting our financial commitments. For those who can, contributions may be made online directly to the Church's bank account at **CIBC First Caribbean International Bank, Wildey, A/C #1818610 in the name of St. Philip Parish Church.** Please keep your receipts for the records of the church or call or email us and let us know when you have made your contributions.

Call to Ministry

| Ministries | LEADERS | Meeting Times |
|-------------------|------------------------|-------------------------------|
| Altar Guild | Sis. Jackie Franklin | Quarterly |
| Altar Servers | Sis Alicia Headley | 3 rd Sat -4:00pm |
| Bereavement Group | Sis Jean-Ann Murrell | Quarterly-6:30 pm |
| Choir | | Fri-4:00 pm |
| Church Army | Sis Marcia Clarke | 3 rd Sat. -9:30 am |
| Health Guild | Sis. Lolita Bushell | 1 st Sat -4:00pm |
| Men's Fellowship | | |
| M & E | Sis. Joan Small-White | 2 nd Sat -4:30 pm |
| Mothers' Union | Sis Joyce Sealy | 2 nd Sat 9:30am |
| CFH | Sis Lyn-Marie Franklin | Sun 8:00 am |
| Youth Group | | |
| Ushers' Guild | Sis Shelley Blades | |

Lay Eucharistic Ministers/Lay Readers/Chalice Assistants

| | |
|-----------------|-----------------|
| Sonia Gill | Ralph McCarthy |
| Alicia Headley | Hilford Murrell |
| Jeanette Holder | Amarel Robinson |
| Jocelyn King | Edwin Tudor |
| Doreen Knight | June Ward |
| | Harold Weir |

DAILY READINGS:

| | | | | |
|-------|-----------------|------------------|-------------------|-------------------|
| Mon: | Isa 42:1-9 | Ps 36:5-11 | Heb 9:11-15 | Jo 12:1-11 |
| Tue: | Isa 49:1-7 | Ps 71:1-14 | 1Cor 1:18-31 | Jo 12:20-36 |
| Wed: | Isa 50:4-9a | Ps 70 | Heb 12:1-3 | Jo 13:21-32 |
| Thur: | Ex 12:1-4,11-14 | Ps 116:1-2,12-19 | 1Cor 11:23-26 | Jo 13:1-17,31b-35 |
| Fri: | Isa 52:13-53:12 | Ps 22 | Heb 4:14-16;5:7-9 | Jo 18:1-19:42 |
| Sat: | Job 14:1-14 | Ps 31:1-4,15-16 | 1Pet 4:1-8 | Jo 19:38-42 |