

St. Philip Parish Church



Celebrating our Heritage

July 27, 2025

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WELCOME: We welcome you to St. Philip this morning as we celebrate our heritage with an Emancipation Service. The collect and readings are in recognition of emancipation Day. It is also the **Seventh Sunday after Pentecost:**

A special welcome is extended to guest speaker **Dr. Henderson Carter**, Dean of the Faculty of Humanities and Education, at the University of the West Indies Cave Hill Campus

The members of the St. Philip's Parish Church consider it a privilege to have you worship with us and sincerely hope you enjoy your visit. It is our desire ***to be an agent that ensures God's love and help reach all.***

ORDER OF SERVICE

Invocation & Libation Ceremony

Led by spiritual leader

"We gather today in sacred remembrance and celebration. As our ancestors once stood in the cane fields, we now stand in the light of their freedom. We pour this libation to honor their spirit, their struggle, and their strength."

"To the Creator, Source of all life, who breathed freedom into our souls — we give thanks."

Response (All): "Asé." (ah-shay) (or "Amen" or "So let it be")

“To the ancestors — known and unknown — who endured the bitterness of bondage and dreamed of sweeter days, we remember you.”

Response (All): “Asé.” (Ah-Shay)

“To the mothers and fathers, the children and elders, who labored in the sugar cane fields, whose hands bled so that others might taste sweetness — we honor you.”

Response (All): “Asé.” (Ah-Shay)

“To the freedom fighters, the rebels, the maroons, the quiet resisters, and the bold voices — we walk in your footsteps.”

Response (All): “Asé.” (Ah-Shay)

“To the future generations — may they inherit not chains, but courage; not silence, but song; not sorrow, but sovereignty.”

Response (All): “Asé.” (Ah-Shay)

“May this water cleanse our memory, sweeten our spirit, and nourish our journey toward justice. May we never forget, and may we always rise.”

Response (All): “Asé. Asé. Asé.” (Ah-Shay)

Introit Hymn 303

Enter into Jerusalem, let us go to God's house.

With the healthy and the sick, with the worker and the weak,

let us go to God's house.

Enter into Jerusalem, let us go to God's house.

Come and run with the wind with the God who reigns in peace,

let us go to God's house.

Refrain:

We go celebrate, we go celebrate, we go celebrate, O Israel.

Praise the name of the Lord on high, praise his name in song.

Praise the Lord with a heavenly song, with a heavenly song, with a heavenly song, praise the Lord.

Enter into Jerusalem, mek wi walk-a-dung dere.

Wid di young and di old and di likkle and di large, mek wi walk-a-dung dere.

Enter into Jerusalem, mek wi walk-a-dung dere.

Swaying to the breeze with the God who reigns in peace, mek wi walk-a-dung dere.

Refrain

Enter into Jerusalem let us go to God's house;

Wid yu Papa and yu Muma, wid yu Uncle and yu Aunt, let us go to God's house.

Enter into Jerusalem, let us go to God's house.

Run and catch the breeze with the God who reigns in peace,

Let us go to God's house.

Refrain**Salutation–**

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1: 2*

PRESIDENT: Blessed are you, holy and living One

ALL: **You come to your people and set them
free.**

ALL

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Barbados and across the Caribbean who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favour; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Hymn 547

Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks, our
heavenly King.
We give you praise,
almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial lamb, who saves the world from sin,
have mercy Lord.

Beside the Father's hand enthroned, now hear
our prayer.

You only are the Lord.
You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign
with Father and with Spirit one in glorious light.

Collect– Emancipation

Liberating God, whose service is perfect freedom, Who delivered your people Israel from slavery in Egypt; we thank You for delivering the people of these lands out of enslavement into freedom; and we pray that by Your help we will preserve our freedom, respect and defend the freedom of others, through Him by Whom we are made free, Your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen**

First Reading: A reading from the word of God written in the 6th Chapter of the Book of Exodus beginning at the 2nd verse. (Exodus 6:2-13)

God also spoke to Moses and said to him: "I am the Lord. I appeared to Abraham, Isaac, and Jacob as God Almighty, but by my name 'The Lord' I did not make myself known to them. I also established my covenant with them, to give them the land of Canaan, the land in which they resided as aliens. I have also heard the groaning of the Israelites whom the Egyptians are holding as slaves, and I have remembered my covenant. Say therefore to the Israelites, 'I am the Lord, and I will free you from the burdens of the Egyptians and deliver you from slavery to them. I will

redeem you with an outstretched arm and with mighty acts of judgment. I will take you as my people, and I will be your God. You shall know that I am the Lord your God, who has freed you from the burdens of the Egyptians. I will bring you into the land that I swore to give to Abraham, Isaac, and Jacob; I will give it to you for a possession. I am the Lord.” Moses told this to the Israelites; but they would not listen to Moses, because of their broken spirit and their cruel slavery. Then the Lord spoke to Moses, “Go and tell Pharaoh king of Egypt to let the Israelites go out of his land.” But Moses spoke to the Lord, “The Israelites have not listened to me; how then shall Pharaoh listen to me, poor speaker that I am?” Thus the Lord spoke to Moses and Aaron, and gave them orders regarding the Israelites and Pharaoh king of Egypt, charging them to free the Israelites from the land of Egypt.

Psalms 114

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange
speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.

- 5 What ailed you, O sea, that you fled? *
 O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
 you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
 at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
 and flint-stone into a flowing spring.

Glory to the Father, and to the Son: * And to the Holy Spirit; As it was in the beginning, is now: * And shall be forever. Amen

Second lesson: A reading from the word of God written in the Letter of Paul to Philemon beginning at the 8th verse. (Philemon 8-21)

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have

him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

Thanks be to God

Gradual Song: Every time I feel the Spirit

Refrain:

*Ev'ry time I feel the Spirit
moving in my heart, I will pray.*

*Yes, ev'ry time I feel the Spirit
moving in my heart, I will pray.*

Upon the mountain my Lord spoke,
out of His mouth came fire and smoke.
All around me, it looked so fine,
I asked my Lord if all was mine. *[Refrain]*

Jordan River, runs right cold,
it chills the body, but not the soul.
Ain't but one train on this track,
runs to heaven and runs right back. *[Refrain]*

The Holy Gospel

The Lord be with you
And also with you.

A reading from the Holy Gospel According to Luke, the 4th chapter, beginning at the 16th verse.

(Luke 4:16-19)

Glory to Christ our Saviour

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

The Gospel of Christ
Praise to Christ our Lord

ACROSTIC- SUGAR- CFH

Introduction of Guest Speaker- Sis Debbie King

Address: *The Bitterness of Sugar*- Dr Henderson Carter

The Apostles' Creed

**I believe in God the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ,

His only Son, our Lord.

**He was conceived by the power of the
Holy Spirit and**

born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven, and is seated
at the right hand of the Father.**

**He will come again to judge
the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Leader: Gracious God, fountain of all wisdom,
we pray for all Christian people; for
Bishop *Michael*, for all Christian leaders,
and for those who teach and guard the faith. May
the word of Christ dwell richly in our hearts, and
knit us together in the bond of your love.

Hear us.

All: Hear us, good Lord.

Leader: We pray for the leaders of the nations,
and for those in authority under them .
Give them the gift of your wisdom, and a
right discernment in all things.
Hear us.

All: Hear us, good Lord.

Leader: We pray for our community;
for those who live and work here, and for
those who visit this place. Speak your
word of peace in our midst, and help us to
serve one another as Christ has served
us.
Hear us.

All: Hear us, good Lord.

Leader: We pray for those who do not believe,
and yet who long to know you, the very
Word of life. Open their ears to hear your
voice, and open their hearts to the
knowledge of your love in Christ.
Hear us.

All: Hear us, good Lord.

Leader: We pray for those bowed down with grief,
fear or sickness, especially ...
May your living Word bring comfort and
healing to all those in need.
Hear us.

All: Hear us, good Lord.

Leader: We give thanks for all those who have died
in the faith of Christ and we rejoice with [*N*
and] all your saints, trusting in the promise of
your word fulfilled.
Lord of life,

All: Hear us, good Lord.

The Church Army Prayer

Lord our heavenly father whose son Jesus Christ came not to be ministered unto but to minister, we ask you to bless all members of the Church Army in this and other lands that following in the steps of Your Son and giving themselves to service of their fellowmen, they may be inspired by your love and so worthily minister in Your name to the fallen, the friendless and the needy for the sake of the same Your Son our Saviour Jesus Christ. **Amen**

The Mission & Evangelism Prayer

Almighty and Heavenly father, Your gifts are that some should be apostles, some prophets, some evangelists, some pastors, some teachers; but You have called all to the proclamation of Your Holy gospel. We thank You for enabling us to accept Your call, and we humbly pray that you would so shower us with Your Grace, that we, having responded to that call, may commit our lives to your service and faithfully, obediently and cheerfully do all that You command. Arm us daily, O Lord, with your Spiritual armour: bind us together in Your love and keep us faithful to you as we seek to fulfil our mission. We commit our

ministry into your hands and pray that all we say and do may be to the honour and glory of Your Most Holy and matchless name! **Amen**

ACT OF PENITENCE

PRESIDENT

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins

CONFESSION

ALL

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honour you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the colour of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbours individually while yet benefitting from systems that hold those same neighbours in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in

your image, to be beloved a community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever.

THE ABSOLUTION

PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord

ALL **Amen**

THE GREETING OF PEACE

President: We are the body of Christ.

All: **By one Spirit we were baptized into one body.**

President: Keep the unity of the Spirit in the bond of peace.

All: **We are bound by the love of Christ.**

President: The peace of the Lord be always with you.

All: **and also with you.**

Song: The Peace of the Lord [Judy Bailey]

The Peace of the Lord be always with you

Peace

The Peace of the Lord be always with you

Peace

And also with you, also with you

Peace

The Peace of the Lord be always with you

Peace

The peace Of the Lord be always with you

Peace

And also with you, also with you

Peace

Peace

Peace

Peace

Musical Selections:

- Steelpan Selection- **Jaquan Stoute- “O Children *don’t you weep don’t you moan*”**
- SPCC Chorale- ***Amazing Grace***

Offertory Hymn 554

Lift every voice and sing, till earth and heaven ring,

ring with the harmonies of liberty;

let our rejoicing rise high as the listening skies,

let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us;

sing a song full of the hope that the present has brought
us;

facing the rising sun of our new day begun,

let us march on till victory is won.

Stony the road we trod, bitter the chastening rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our fathers sighed?
We have come, treading our path through the
blood of the slaughtered;
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,
thou who hast brought us thus far on the way;
thou who has by thy might, led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God,
where we met thee;
lest our hearts, drunk with the wine of the world,
we forget thee,
shadowed beneath thy hand, may we for ever stand,
true to our God, true to our native land.

HYMN: 630

Who are we who stand and sing?
We are God's people.
What this Bread and Wine we bring?
Food for God's people.
At once with twelve Christ spake,
poured wine and bread did break,
he now of us will make
a faithful people.

Who surrounds our praise this day?
All of God's people.
What the host with whom we pray?
God's holy people.

With all the saints we stand,
from every age and land,
and with that glorious band
we are God's people.

What command does Christ impart
to us his people?
Soul and strength and mind and heart,
serve me, my people.
As he in love came low
our world and work to know,
to life he bids us go
to be his people.

What this offering we share?
Gifts for God's people.
Signs of all we have and are
as faithful people.
By grace do we receive
all things, and so believe
through Christ we can achieve,
and be God's people.

Who are we who say one Creed?
We are God's people.
What the word we hear and read?
Word for God's people.
Through time, in every race,
from earth to farthest space
we'll be, with God's good grace,
a faithful people.

PRESIDENT: For our brothers & sisters who have struggled for freedom in the Caribbean, Africa and the Americas.

ALL: We give you thanks

PRESIDENT: For the women and men who have contributed positively to our culture and society through their talents, skills and ideas.

ALL: We give you thanks

PRESIDENT: For Jesus Christ who died on the cross to redeem all humanity and to bring freedom to all who are in any way oppressed.

ALL: We give you thanks

HOLY EUCHARIST

THE OFFERTORY PRAYER

PRESIDENT Father,

ALL

We offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

Proper Preface

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord, God of power and might;
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honour your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Saviour Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Jesus Christ has Died

Jesus Christ is Risen

Jesus Christ will come again

Oh deep in my heart

I do believe

Jesus Christ will Come Again

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory, and praise, for ever and ever.

PEOPLE **Amen.**

THE LORD’S PRAYER

PRESIDENT

As our Saviour has taught us, so we pray:

ALL- TO BE SUNG

**Our Father, who art in heaven,
hallowéd be Thy name.
Thy kingdom come, Thy will be done,
hallowéd be Thy name,
On earth as it is in heaven,
hallowéd be Thy name.**

**Give us this day our daily bread,
hallowéd be Thy name,
And forgive us our trespasses,
hallowéd be Thy name,
Only as we forgive those
who trespass against us,
Hallowéd be Thy name,**

**And lead us not into temptation,
hallowéd be Thy name,
Oh no, But deliver us from all that is evil,
hallowéd be Thy name,**

**Everybody sing
For thine is the kingdom,
the power and the glory,
hallowéd be Thy name.
For ever and for ever and ever,
hallowéd be Thy name,**

**Amen, amen, it shall be so,
Amen, amen, it shall be so,
Amen, amen, it shall be so,
hallowéd be Thy name,**

THE BREAKING OF THE BREAD

PRESIDENT

We break this bread to share in the body of Christ.

ALL

Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace**

The Invitation

Form B

PRESIDENT

The Gifts of God for the People of God.

ALL

**Our souls will feast and be satisfied, and we will sing
glad
songs of praise to Him.**

HYMNS FOR THE EUCHARIST

HYMN: 559

We shall overcome. We shall overcome,
we shall overcome some day.
Oh, deep in my heart, I do believe.
We shall overcome some day.

We'll walk hand in hand. We'll walk hand in hand,
we' walk hand in hand today;
oh, deep in my heart, I do believe.
We'll walk hand in hand today.

God is on our side. God is on our side,
God is on our side today;
oh, deep in my heart I do believe.
God is on our side today.

We are not afraid We are not afraid,
we are not afraid, today;
oh, deep in my heart, I do believe.
We are not afraid today.

We shall live in peace. We shall live in peace,
we shall live in peace some day.
Oh, deep in my heart, I do believe.
We shall live in peace some day.

Swing Low Sweet Chariot

Refrain:

*Swing low, sweet chariot,
Coming for to carry me home.*

*Swing low, sweet chariot,
Coming for to carry me home.*

I looked over Jordan and what did I see?
Coming for to carry me home?
A band of angels coming after me.
Coming for to carry me home. [Refrain]

If you get there before I do,
Coming for to carry me home,
Tell all my friends I'm coming too,
Coming for to carry me home. [Refrain]

I'm sometimes up and sometimes down,
Coming for to carry me home,
But still my soul feels heavenly bound,
Coming for to carry me home. [Refrain]

I Want Jesus To Walk With Me

I want Jesus to walk with me.
I want Jesus to walk with me.
All along my pilgrim journey,
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.
In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.

When I'm troubled, Lord, walk with me.
When I'm troubled, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

HYMN 239

The right hand of God is writing in our land,
writing with power and with love
our conflicts and our fears, our triumphs and our tears
are recorded by the right hand of God.

The right hand of God is pointing in our land,
pointing the way we must go.
So clouded is the way, so easily we stray,
but we're guided by the right hand of God.

The right hand of God is striking in our land,
striking out at envy, hate and greed.
our selfishness and lust, our pride and deeds unjust
are destroyed by the right hand of God.

The right hand of God is healing in our land,
healing broken bodies, minds and souls.
So wondrous is its touch, with love that means so much,
when we're healed by the right hand of God.

The right hand of God, is planting in our land,
planting seeds of freedom, hope and love.
In these Caribbean lands, let his people all join hands,
and be one with the right hand of God.

O Happy Day

Oh, happy day, *Oh Happy day,*
oh happy day, *oh happy day*

When Jesus washed
When Jesus washed,
Oh When He washed
when Jesus washed
when Jesus washed
When Jesus washed
He Washed my sins away
Oh Happy day

Oh, happy day, *Oh Happy day,*
oh happy day, *oh happy day*

Oh When He washed
when Jesus washed
when Jesus washed
When Jesus washed
When He washed
when Jesus washed
He Washed my sins away
Oh Happy day

He taught me how to Watch
Watch and Pray
(Watch and pray)
And live rejoicing
Every, every day
Every Day!

Oh, happy day, *Oh Happy day,*
oh happy day, *oh happy day*

When Jesus washed
When Jesus washed,
When He washed
when Jesus washed
when Jesus washed
When Jesus washed
He Washed my sins away
Oh Happy day

Oh, happy day, *Oh Happy day,*
oh happy day, *oh happy day*

When He washed
when Jesus washed
when Jesus washed
When Jesus washed
When He washed
when Jesus washed
He Washed my sins away
Oh Happy day

He taught me how to Watch
Watch and Pray
(*Watch and pray*)
And live rejoicing
Every, every day
Every Day!

Post Communion

ALL

**Creator God,
May we who have been strengthened by this
sacrament, strengthen those in weakness
We who have been fed, feed those in hunger
We who have been welcomed, welcome others
We who have been seen and known, see and know the
needs of others
Give us your grace to respond always in loving service
Through Jesus Christ our Lord Amen.**

The Blessing

The peace of God, which surpasses all understanding, will guard your hearts and minds in the knowledge and love of God and His Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

NOTICES

RECESSIONAL SONG- I AM THE WAY

I am the Way,
the King of the Victory
I am the Truth,
the Lord of the Harmony
I am the Light,
the Light of the world to be

Refrain

*Hosanna! I hold your hand my friend,
Hosanna! I give you strength my friend,
Hosanna! You walk the sea my friend;
We're going to sail to victory!*

*Sailing (sailing), sailing (sailing),
sailing cross the river sailing
Sailing (sailing), sailing (sailing),
sailing cross the river sailing
Freedom (freedom), freedom (freedom),
Freedom in the life of Jesus*

*Hosanna! I hold your hand my friend,
Hosanna! I give you strength my friend,
Hosanna! You walk the sea my friend;
We're going to sail to victory!*

I am the Vine,
you shall abide in Me,
I am the River,
you shall be cleansed in Me,
I am the Rock,
you shall have life in Me;

Refrain

I am your brother,
living in flesh with thee,
I am your Saviour,
dying on Calvary,
I am your God,
rising in victory

Refrain

PRESIDENT: The Lord be with you

ALL: **And also with you.**

PRESIDENT: Go in peace and serve the Lord

ALL: **In the name of Christ. Amen**

THE DISMISSAL

Today is all we have.

We will rejoice,

we will be renewed and we will learn from the past,
cherish today, and,

welcome the future

because you have given us a powerful and sacred
history.

We will teach and learn, speak and listen,
and grow strong every day of every month.

ALL Amen.

NOTICES

WELCOME to all who are visiting for the first time or returning after a long time.

BIRTHDAY GREETINGS (July 27-Aug 02) to Laurel Hunte (27), Stelline Linton (27), Jamal Williams (27) Donna Hunte (28), Erlene Maynard (29), Thea Tull (30), Jamel Atherley (31) Selwyn Douglas (31) and Edna Browne (02)

WEDDING ANNIVERSARY GREETINGS (Jul 27-Aug 02) to Anderson & Juanita Alleyne (31) and Hensley & Amarel Robinson (08/01).

HOUSEBOUND AND SICK: Please remember the sick in your prayers and where possible give them a call: **Oneta Collymore (QEH C9), Melanie Haggins (UK); Patricia Breedy**, Claristine Olton, Hensley Robinson, Miranda Clarke; Neville Ward, Wilma Estwick, Erskine Batson, Carmen Franklin, Camille Wilson, Eugene Norville, Michael Gittens, Iolanthe Manifold, Kellman Parris, Dafton Mayers, Corletta White, Myrna McCarthy, Geneva McCarthy, Glenville Davis, Kayrene Forde, Marlene Mottley, Keith Alleyne and Myrtle Inniss.

VACATION:

- **Our Rector, Rev. Canon Trevor O’Neale** will be on vacation from Aug 01 -Sept 13, 2025. During his absence, Assistant Priest, Rev. Canon DeVere Murrell will be Priest-in-Charge.
- **The Choir** will be on holiday for the month of August 2025.
- **The Organist, Bro Damanie Beckles** will be off for two weeks Aug 04-18. During his absence **Mr. Rico**

Edwards will be substitute organist.

- **The ICT Team** will be on break for the month of August. Members are asked to walk with their CPWI hymn books and BCP for the services.

RALLY: The Church Army will be hosting a rally today in the church at 4:00 pm. All are invited.

KERYGMA BIBLE STUDY will have it's final session on **Monday, July 28, 2025**, at 7:30 pm via zoom. We will conclude the study of 1 Corinthians.

MIDWEEK DEVOTIONS: Midweek devotions continue on **Wednesday July 30, 2025**, at 7:00 am via Zoom. Passcode 375362.

<https://us02web.zoom.us/j/88653340207>

BUS RIDE AND TOUR

Date: August 1, 2025

We're heading out on a day of fun, fellowship, and discovery.

Itinerary

- **8:30 a.m.** – Departure from St. Philip's Parish Church
(Please arrive by 8:15 a.m. to ensure a prompt departure. This early start is necessary to accommodate our 10:00 a.m. tour at Harrison's Cave)
- **10:00 a.m.** – Tour of Harrison's Cave
- **1:00 p.m.** – Picnic at Folkestone Marine Park
- **4:00 p.m.** – Visit to St. James Parish Church
- **5:00 p.m.** – Departure from Folkestone Marine Park

Ticket Options

Bus Ride & Tour (Includes Harrison's Cave entry):

- **Complimentary Ticket:** *Children who attend St. Philip's Parish Church*
- **Children Ticket \$50:** *Children who do not attend St. Philip's Parish Church*
- **Adults Ticket:** \$70

Bus Ride Only: \$25

Tickets

A few tickets remain available for anyone interested in attending this event. To secure your spot, please contact **Lyn-Marie Franklin** at **244-0485** or **233-8806** by Sunday **July 27, 2025**.

Reminders

- **Children must be accompanied** by an adult.
- Wear **comfortable shoes** for touring and walking.
- Bring your **lunch and a chair** for the picnic.

NEXT SUNDAY is the **Eighth Sunday after Pentecost** - There will be one service at 8:00 am.

PARISH ADMINISTRATOR: Canon TO'Neale has appointed Sis Andrea Belle as Parish Administrator to provide administrative assistance to the clergy.

LUNCHEON: All outstanding monies for luncheon tickets are to be paid in by Thursday, July 31, 2025.

THE NATIONAL MENTAL HEALTH COMMISSION, in collaboration with the Ministry of Health and Wellness and the Pan American Health Organization, is hosting a public consultation on Mental Health. This consultation is for the Mental Health Draft Legislative Notes that will guide the development of Barbados' new Mental Health Act. Members are invited to the Second Community Conversation dubbed '***Mind Yuh Mind***,' slated for the Princess Margaret School, Wednesday, July 30, 2025, from 6:00 pm - 8:00 pm.

You can go to <https://www.health.gov.bb/national-mental-health-commission> and get familiar with the Legislative Notes.

THE SACRAMENT OF HOLY COMMUNION will be administered via the *Common Cup*. However, the option of *intinction* remains available. Children and young adults may participate in the following ways:

- Only the **host** will be administered to children aged **3–15**, unless they are confirmed or have received parental permission to partake of both kinds. *Infants and toddlers* (those under 3 years) may receive Communion only **from their parents**, and **not directly from the minister**.
- Those aged **16 and older** are welcome to receive **of both kinds**. Please note that “both kinds” currently refers to the reception of the consecrated **bread and wine via intinction**.

If you are comfortable and physically able, you may **kneel or stand** at the altar when receiving Communion or a blessing. Should you experience any mobility challenges, kindly inform the Ushers so that the Sacrament may be brought to you.

MEETING PROTOCOLS: Persons are reminded that there are certain online protocols to follow when they are joining online church meetings.:

- Set microphones to mute when not speaking
- Webcams on where possible- identify yourself when entering meeting room
- Call-in from quiet, well-lit location,
- Use non-verbal means to indicate you would like to speak.

The host reserves the right to ask persons who refuse to adhere to these protocols to leave the meeting.

CONTRIBUTIONS: We take this opportunity to express sincere thanks and appreciation to all members who have been making their contributions. Indeed, they have helped us tremendously in meeting our financial commitments.

For those who can, contributions may be made online directly to the Church's bank account at **CIBC First Caribbean International Bank, Wildey, A/C #1818610 in the name of St. Philip Parish Church.** Please keep your receipts for the records of the church or call or email us and let us know when you have made your contributions.

Call to Ministry

Ministries	Leaders	Meeting Times
Altar Servers	Sis Alicia Headley	3 rd Sat -4:00pm
Bereavement Group	Sis Jean-Ann Murrell	Quarterly-6:30 pm
Choir		Fri-4:00 pm
Church Army	Sis Marcia Clarke	3 rd Sat. -9:30 am
Flower Guild	Sis. Jackie Franklin	Quarterly
Health Guild	Sis. Lolita Bushell	1 st Sat -4:00pm
Men's Ministry		
M & E	Sis. Joan Small-White	2 nd Sat -3:00 pm
Mothers' Union	Sis Joyce Sealy	2 nd Sat 9:30am
CFH	Sis Lyn-Marie Franklin	Sun 8:00 am
Ushers' Guild	Sis Shelley Blades	3 rd Sat -4:30 pm

Lay Eucharistic Ministers/Lay Readers/Chalice Assistants

Sonia Gill	Ralph McCarthy
Alicia Headley	Hilford Murrell
Jeanette Holder	Amarel Robinson
Jocelyn King	Edwin Tudor
Doreen Knight	June Ward
	Harold Weir

DAILY READINGS:

Mon	Psalm 44	Hosea 2:14-3:5	Colossians 2:16-3:1
Tue	Psalm 44	Hosea 6:1-10	Romans 9:30-10:4
Wed	Psalm 44	Hosea 6:11-7:16	Matthew 5:43-48
Thu	Psalm 107:1-9, 43	Hosea 8:1-14	Romans 11:33-36
Fri	Psalm 107:1-9, 43	Hosea 9:1-17	Ephesians 4:17-24
Sat	Psalm 107:1-9, 43	Hosea 10:1-15	Mark 10:17-22