

# *St. Philip Parish Church*



**December 24, 2025  
11:30 PM**

**Rector: Rev. Canon Trevor O'Neale  
(Tel:624-3903 / 231-1146 )**

**Honorary Assistant Curate  
The Rev'd Edith Small**

**Seminarian:  
The Rev'd Jenice Culzac**

**Sexton:  
Bro Harold Weir  
Organist:  
Bro Damanie Beckles**

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**WELCOME:** We welcome you to St. Philip as we celebrate the **First service of Christmas: The Nativity of our Lord:** A warm welcome is extended to all who are visiting for the first time.

The members of the St. Philip's Parish Church consider it a privilege to have you worship with us and sincerely hope you enjoy your visit. It is our desire to be an ***agent that ensures God's love and help reach all.***

### **ORDER OF SERVICE**

#### **Carol Singing**

##### **AWAY IN A MANGER**

Away in a manger, no crib for a bed,  
the little Lord Jesus laid down his sweet head;  
the stars in the bright sky looked down where he lay,  
the little Lord Jesus, asleep in the hay.

The cattle are lowing, the baby awakes,  
but little Lord Jesus, no crying he makes;  
I love thee, Lord Jesus! Look down from the sky,  
and stay by my cradle till morning is nigh.

Be near me, Lord Jesus, I ask thee to stay  
close by me for ever and love me, I pray;  
bless all the dear children in thy tender care,  
and fit us for heaven to live with thee there.

## **GOD REST YOU GENTLEMEN**

God rest you merry, gentlemen,  
let nothing you dismay;  
remember Christ, our Savior  
was born on Christmas Day  
to save us all from Satan's pow'r  
when we were gone astray.

*O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.*

From God our heav'nly Father  
a blessed angel came  
and unto certain shepherds  
brought tidings of the same,  
how that in Bethlehem was born  
the son of God by name.

*O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.*

"Fear not," then said the angel,  
"let nothing you affright;  
this day is born a Savior,  
the true and radiant light,  
to free all those who trust in him  
from Satan's pow'r and might."

*O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.*

Now to the Lord sing praises,  
all you within this place,  
and in true love and fellowship  
each other now embrace;  
this holy tide of Christmas  
is filled with heav'nly grace

*O tidings of comfort and joy, comfort and joy,  
O tidings of comfort and joy.*

### **DO YOU HEAR WHAT I HEAR**

Said the night wind to the little lamb,  
do you see what I see  
Way up in the sky, little lamb,  
do you see what I see  
A star, a star, dancing in the night  
With a tail as big as a kite  
With a tail as big as a kite

Said the little lamb to the shepherd boy,  
do you hear what I hear  
Ringing through the sky, shepherd boy,  
do you hear what I hear  
A song, a song, high above the trees  
With a voice as big as the sea  
With a voice as big as the sea

Said the shepherd boy to the mighty king,  
do you know what I know  
In your palace warm, mighty king,  
do you know what I know  
A Child, a Child shivers in the cold

Let us bring Him silver and gold  
Let us bring Him silver and gold

Said the king to the people everywhere,  
listen to what I say

Pray for peace, people everywhere!  
listen to what I say

The Child, the Child, sleeping in the night  
He will bring us goodness and light  
He will bring us goodness and light

### **SILENT NIGHT, HOLY NIGHT**

Silent night, holy night!  
All is calm, all is bright.  
Round yon Virgin, Mother and Child.  
Holy infant so tender and mild,  
Sleep in heavenly peace,  
Sleep in heavenly peace

Silent night, holy night!  
Shepherds quake at the sight.  
Glories stream from heaven afar  
Heavenly hosts sing Alleluia,  
Christ the Savior is born!  
Christ the Savior is born

Silent night, holy night!  
Son of God love's pure light.  
Radiant beams from Thy holy face  
With dawn of redeeming grace,  
Jesus Lord, at Thy birth  
Jesus Lord, at Thy birth

## **ANGELS WE HAVE HEARD ON HIGH**

Angels we have heard on high,  
Sweetly singing o'er the plains,  
And the mountains in reply  
Echoing their joyous strains.

*Refrain:*

*Gloria in excelsis Deo.*

*Gloria in excelsis Deo.*

Shepherds, why this jubilee?  
Why your joyous strains prolong?  
What the gladsome tidings be  
Which inspire your heavn'ly song? *[Refrain]*

Come to Bethlehem and see  
Him whose birth the angels sing.  
Come, adore on bended knee  
Christ the Lord, the newborn King. *[Refrain]*

See him in a manger laid,  
Whom the choirs of angels praise.  
Mary, Joseph, lend your aid  
While our hearts in love we raise. *[Refrain]*

## **Procession into the Church- Organ Prelude**

## **Lighting of Christ Candle**

**LEADER:** Blessed are You, Sovereign Lord, King of peace: to You be praise and glory forever! The new Light of Your incarnate Word gives gladness in our sorrow, and a presence in our isolation. Fill our lives with Your Light, until they overflow with gladness and praise.

**All: Blessed be God for ever.**

**LEADER:** God our Father today the Saviour is born and those who live in darkness are seeing a great light. Help us, who greet the birth of Christ with joy, to live in the Light of Your Son, and to share the Good News of Your love. We ask this through Jesus Christ, the Light who has come into the world.

***Christ candle is lit!***

**All: Lord Jesus, Light of light, You have come among us. Help us who live by Your Light to shine as lights in Your world. Glory to God in the highest!**

**Selection: – Sis Andrea Stoute**

## **Blessing of the Crib**

V. The word was made flesh and dwelt among us  
R. And we beheld his glory

Let us pray

Almighty and everliving God, you have given us a new revelation of your loving providence in the Coming of your

Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever. **Amen.**

### **Hymn 765**

The angel Gabriel from heaven came,  
his wings as drifted snow, his eyes as flame;  
'All hail,' said he, 'thou lowly maiden Mary,  
most highly favored lady,' gloria!

'For know a blessed mother thou shalt be,  
all generations laud and honour thee,  
thy Son shall be Emmanuel, by seers foretold,  
most highly favoured lady,' gloria!

Then gentle Mary meekly bowed her head,  
'To me be as it pleaseth God,' she said,  
'my soul shall laud and magnify his holy name.'  
Most highly favoured lady, gloria!

Of her, Emmanuel, the Christ, was born  
in Bethlehem, all on a Christmas morn,  
and Christian folk throughout the world will ever say -  
'Most highly favoured lady,' gloria!

*Silence*

## **Opening Hymn 73**

Joy to the world, The Lord is come;  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing,  
and heaven and nature sing,  
and heaven, and heaven, and nature sing.

Joy to the world, the Saviour reigns;  
let us our songs employ:  
while fields and floods, rocks, hills and plains  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat, the sounding joy.

No more let sins and sorrows grow,  
nor thorns infest the ground:  
he comes to make his blessings flow  
far as the curse is found,  
far as the curse is found,  
far as, far as the curse is found.

He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love,  
and wonders of His love,  
and wonders, and wonders, of his love.

## **Salutation- Christmas**

The people who walked in darkness have seen a great light: those who dwell in the land of deep darkness, on them has the light shone. *Isaiah 9:2*

PRESIDENT: Blessed be God: Father, Son and Holy Spirit.  
Alleluia! Alleluia!

**ALL: And blessed be His Kingdom, now and forever. Alleluia! Alleluia!**

**ALL**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.**

**Amen.**

### **Collect for Purity**

**ALL**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.**

**Amen.**

### **THE KYRIES**

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## **Gloria In Excelsis**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of  
the Father: receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **Collect–Christmas**

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

**First lesson: A reading from the word of God written in the 9<sup>th</sup> Chapter of the Book of the Prophet Isaiah beginning at the 2<sup>nd</sup> verse. (Isaiah 9:2-7)**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on

them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the LORD of hosts will do this.

*The Word of the Lord.*

**Thanks be to God**

### **Psalm 96**

- 1      Sing to the LORD a new song; \* sing to the LORD, all the whole earth.
- 2      Sing to the LORD and bless his Name; \* proclaim the good news of his salvation from day to day.
- 3      Declare his glory among the nations \* and his wonders among all peoples.
- 4      For great is the LORD and greatly to be praised; \* he is more to be feared than all gods.

5 As for all the gods of the nations, they are but  
idols; \* but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his  
presence! \* Oh, the power and the splendor of  
his sanctuary!

7 Ascribe to the LORD, you families of the  
peoples; \* ascribe to the LORD honor and  
power.

8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is  
King! \* he has made the world so firm that it  
cannot be moved; he will judge the peoples with  
equity."

11 Let the heavens rejoice, and let the earth be  
glad; let the sea thunder and all that is in it; \* let  
the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \* when he  
comes to judge the earth.

13 He will judge the world with righteousness \* and  
the peoples with his truth.

**Glory to the Father, and to the Son and to the Holy Spirit; \* as it was in the beginning is now and shall be forever. Amen**

**Second lesson: A reading from the word of God written in the 2<sup>nd</sup> Chapter of the Letter of Paul to Titus beginning at the 11<sup>th</sup> verse. (Titus 2:11-14)**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*The Word of the Lord.*

**Thanks be to God**

### **Gradual Hymn 91**

While shepherds watched their flocks by night,  
    all seated on the ground,  
the angel of the Lord came down,  
    and glory shone around.

‘Fear not,’ said he (for mighty dread  
    had seized their troubled mind);  
‘Glad tidings of great joy I bring  
    to you and all mankind.

‘To you in David’s town this day  
    is born of David’s line  
a Saviour, who is Christ the Lord;  
    and this shall be the sign:

‘The heavenly Babe you there shall find  
    to human view displayed,  
all meanly wrapped in swathing bands,  
    and in a manger laid.’

Thus spake the seraph; and forthwith  
    appeared a shining throng  
of angels praising God, who thus  
    addressed their joyful song:

‘All glory be to God on high,  
    and to the earth be peace;  
good will henceforth from heaven to men  
    begin and never cease.’

### **The Holy Gospel**

*The Lord be with you  
And also with you.*

**A reading from the Holy Gospel According to Luke, the 2<sup>nd</sup> Chapter, beginning at the 1<sup>st</sup> verse. (Luke 2:1-14)**

### ***Glory to Christ our Saviour***

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph

also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

**The Gospel of Christ  
Praise to Christ our Lord**

**SERMON**

## **HYMN: 561**

We believe in God the Father,  
God almighty, by whose plan  
earth and heaven sprang to being,  
all created things began.

We believe in Christ the Saviour,  
Son of God in human frame,  
virgin-born, the child of Mary  
upon whom the Spirit came.

Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.

We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
till as judge he comes again.

We believe in God the Spirit;  
in one church, below, above:  
saints of God in one communion,  
one in holiness and love.

So by faith, our sins forgiven,  
Christ our Saviour, Lord and friend,  
we shall rise with him in glory  
to the life that knows no end.

## **PRAYERS OF THE PEOPLE FORM C**

### **LEADER**

With all our heart and all our mind let us pray to the Lord.  
saying, “Lord have mercy.”

LEADER

For the peace from above, for the loving kindness of God,  
and for the salvation of our souls:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER

For the peace and welfare of the world, for the witness  
and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER

For our Bishops and all ministers of God's Word and  
Sacraments, that they may be filled with truth and love  
and be found without fault at the Lord's coming:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER

For the leaders of the nations and for those in authority  
among us, that they may serve justice and promote the  
freedom and dignity of all peoples:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER

For the victims of hunger, fear, injustice and oppression,  
and for all who labour in the cause of human liberation  
and fulfilment:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

**LEADER**

For the sick, the suffering, the sorrowful, and the dying;  
and for all who remember and care for them:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

**LEADER**

For deliverance from the ravages of hurricane,  
earthquake, drought or flood, and for a just and proper use  
of God's creation:

Let us pray to the Lord.

**ALL: Lord, have mercy.**

**LEADER**

For ourselves and all who confess the name of Christ, that  
we may show forth the excellencies of Him who called us  
out of darkness into His marvellous light:  
Let us pray to the Lord.

**ALL: Lord, have mercy.**

*Silence may be kept.*

**ALL**

**O Lord our God, accept the fervent prayers of your  
people in the multitude of your mercies. Look with  
compassion on us and all who turn to you for help; for  
you are gracious O Lord of love, and to you we give  
glory, Father, Son and Holy Spirit, now and for ever.  
Amen.**

## **ACT OF PENITENCE**

**PRESIDENT**

If we say we have no sin, we deceive ourselves, and the  
truth is not in us. If we confess our sins, God is faithful and

just, and will forgive our sins, and cleanse us from all unrighteousness.

PRESIDENT: Let us therefore confess our sins

## FORM A

ALL

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

## THE ABSOLUTION

## PRESIDENT

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord

ALL Amen

## **THE GREETING OF PEACE FORM A**

**PRESIDENT**

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL**

**Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT**

The peace of the Lord be always with you.

**ALL: And also with you.**

## **LET THERE BE PEACE ON EARTH**

Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our Father  
Children all are we  
Let us walk with each other  
In peace and harmony

Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment and live  
Each moment in peace eternally  
Let there be peace on earth  
And let it begin with me

## Offertory Hymn 77

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come and behold him, born the King of angels:

### ***Refrain:***

*O come, let us adore him,*  
*O come, let us adore him,*  
*O come, let us adore him,*  
*Christ the Lord.*

God of God, Light of Light,  
lo, he abhors not the virgin's womb;  
very God, begotten, not created:

### ***Refrain***

Sing, choirs of angels, sing in exultation,  
sing all ye citizens of heaven above:  
'Glory to God in the highest:'

### ***Refrain***

Yea, Lord, we greet thee, born this happy morning;  
Jesu, to thee be glory given;  
Word of the Father now in flesh appearing:

### ***Refrain***

## Hymn 67

Good Christian friends, rejoice  
with heart and soul and voice;  
give ye heed to what we say;  
Jesus Christ is born today;  
ox and ass before him bow,  
and he is in the manger now.  
Christ is born today!  
Christ is born today!

Good Christian friends, rejoice  
with heart and soul and voice;  
now ye hear of endless bliss;  
Jesus Christ was born for this!  
He hath opened heaven's door,  
and we are blest for evermore.  
Christ was born for this!  
Christ was born for this!

Good Christian friends, rejoice  
with heart and soul and voice  
now ye need not fear the grave:  
Jesus Christ was born to save!  
Calls you one and calls you all  
to gain his everlasting hall.  
Christ was born to save!  
Christ was born to save!

## **HOLY EUCHARIST**

### **THE OFFERTORY PRAYER**

PRESIDENT Father,

**ALL**

**We offer to you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

### **THE EUCHARISTIC PRAYER**

PRESIDENT The Lord be with you.

ALL **And also with you.**

PRESIDENT Lift up your hearts.

ALL **We lift them up to the Lord.**

PRESIDENT Let us give thanks to the Lord our God.

ALL **It is right to give God thanks and praise**

PRESIDENT

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

### **Proper Preface Christmas**

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy, Lord, God of power and might;  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

### **Eucharistic Prayer D**

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed

He took bread, and when He had given thanks to you,

He broke it and gave it to His disciples and said:

“Take this, and eat it:

This is my Body which is given for you.  
Do this for the remembrance of me”.

And after supper He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins,  
Whenever you drink it,  
do this for the remembrance of me.”

**PRESIDENT**  
In faith we acclaim You, O Christ

**ALL:**  
**Dying You destroyed our death;**  
**Rising You restored our life;**  
**Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your

whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits hut pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

## **THE LORD'S PRAYER**

PRESIDENT

As our Saviour has taught us, so we pray:

ALL

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

## **THE BREAKING OF THE BREAD**

**PRESIDENT**

We break this bread to share in the body of Christ.

**ALL**

**Though we are many, we are one body, because we all  
share in one bread.**

*The Agnus Dei*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace**

## **The Invitation Form A**

**PRESIDENT**

My brothers and sisters in Christ, draw near and receive  
His Body which He gave for you, and His Blood, which He  
shed for you. Remember that He died for you, and feed on  
Him in your hearts by faith with thanksgiving.

**ALL**

**Grant gracious Lord, that we so eat the flesh of your  
dear Son, Jesus Christ, and drink His blood, that we  
may evermore dwell in Him and He in us. Amen.**

## HYMNS FOR THE EUCHARIST

### HYMN 82

O little town of Bethlehem,  
how still we see thee lie!  
Above thy deep and dreamless sleep  
the silent stars go by:  
yet in thy dark streets shineth  
the everlasting Light;  
the hopes and fears of all the years  
are met in thee tonight.

For Christ is born of Mary;  
and, gathered all above,  
while mortals sleep, the angels keep  
their watch of wondering love.  
O morning stars, together  
proclaim the holy birth,  
and praises sing to God the King,  
and peace to men on earth.

How silently, how silently,  
the wondrous gift is given!  
So God imparts to human hearts  
the blessings of his heaven.  
No ear may hear his coming;  
but in this world of sin,  
where meek souls will receive him, still  
the dear Christ enters in.

O holy Child of Bethlehem,  
descend to us, we pray;  
cast out our sin, and enter in:  
be born in us to-day.

We hear the Christmas angels  
the great glad tidings tell:  
O come to us, abide with us,  
our Lord Emmanuel.

## **HYMN 88**

The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields as they lay, keeping their sheep,  
on a cold winter's night that was so deep.

***Refrain:***

*Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel.*

They lookèd up and saw a star  
shining in the east, beyond them far;  
and to the earth it gave great light,  
and so it continued both day and night.

***Refrain***

And by the light of that same star  
three Wise Men came from country far;  
to seek for a king was their intent,  
and to follow the star wherever it went.

***Refrain***

This star drew nigh to the northwest,  
o'er Bethlehem it took its rest;  
and there it did both stop and stay,  
right over the place where Jesus lay.

***Refrain***

Then entered in those Wise Men three,  
full reverently upon the knee,  
and offered there, in his presence,  
gold, and myrrh, and frankincense.

***Refrain***

Then let us all with one accord  
sing praise to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought.

***Refrain***

**HYMN: 81**

O come, Redeemer of mankind, appear,  
thee with full hearts the Virgin-born we greet;  
let every age with rapt amazement hear  
that wondrous birth which for our God is meet.

Not by the will of man, or mortal seed,  
but by the Spirit's breathed mysterious grace  
the Word of God became our flesh indeed,  
and grew a tender plant of human race.

Lo! Mary's virgin womb its burthen bears;  
nor less abides her virgin purity;  
in the King's glory see our nature shares;  
here in his temple God vouchsafes to be.

From His bright chamber, virtue's holy shrine,  
the royal Bridegroom cometh to the day;  
of twofold substance, human and divine,  
as giant swift, rejoicing on his way.

Forth from His Father to the world he goes,  
back to the Father's face his way regains,  
far down to souls beneath his glory shows,  
again at God's right hand victorious reigns.

With the Eternal Father equal, thou  
girt with our flesh dost triumph evermore,  
strengthening our feeble bodies here below  
with endless grace from thine own living store.

How doth thy lowly manger radiant shine!  
On the sweet breath of night new splendor grows;  
so may our spirits glow with faith Divine,  
where no dark cloud of sin shall interpose.

All praise and glory to the Father be,  
all praise and glory to his only son,  
all praise and glory, Holy Ghost, to thee,  
both now, and while eternal ages run.

### **Children's Hymn: 665**

Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed:  
Mary was that Mother mild,  
Jesus Christ her little Child.

He came down to earth from heaven  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall;  
with the poor, and mean, and lowly  
lived on earth our Saviour holy.

And through all his wondrous childhood  
he would honour and obey,  
love and watch the lowly Maiden,  
in whose gentle arms he lay:  
Christian children all must be  
mild, obedient, good as he.

For he is our childhood's pattern,  
day by day like us he grew,  
he was little, weak, and helpless,  
tears and smiles like us he knew;  
and he feeleth for our sadness,  
and he shareth in our gladness.

And our eyes at last shall see him,  
through his own redeeming love,  
for that Child so dear and gentle  
is our Lord in heaven above;  
and he leads his children on  
to the place where he is gone.

Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him; but in heaven,  
set at God's right hand on high;  
where like stars his children crowned  
all in white shall wait around.

### **Post Communion**

**ALL**

**Almighty Father,  
we thank you for feeding us  
with the Body and Blood of your Son Jesus Christ.  
May we who share His Body live His risen life;  
we who drink His cup bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

### **THE BLESSING**

#### **Christmas**

Christ, who by His incarnation gathered into one, all things earthly and heavenly, fill you with His joy and peace; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you alway

**ALL** Amen.

## Recessional Hymn 68

Hark! The herald-angels sing  
glory to the new-born King,  
peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim,  
'Christ is born in Bethlehem.'

### **Refrain:**

*Hark! the herald-angels sing  
Glory to the new-born King.*

Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of a Virgin's womb.  
Veiled in flesh the Godhead see!  
Hail, the incarnate Deity!  
Pleased as Man with man to dwell,  
Jesus, our Emmanuel.

### **Refrain**

Hail, the heaven-born Prince of peace!  
Hail, the Sun of Righteousness!  
Light and life to all He brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth.

### **Refrain**

## ***We Wish You a Merry Christmas***

### **CHRISTMAS MESSAGE & GREETINGS FROM BISHOP MICHAEL MAXWELL**

Dear Family of God,

As we gather to celebrate another Christmas, we hear again the angel's message to the shepherds of "I bring you news of great joy for all people: today in the town of David a Saviour has been born to you; he is Christ the Lord." This is the good news of great joy we continue today celebrate every Christmas.

Christmas carries many signs of joy - the lights, the family gatherings, the act of gift-giving, and even the familiar tastes of black cake, ham, and sorrel. These enrich our Christmas celebrations, but we need to be often reminded that they are not its foundation. They are not the reason for the season. They simply point us toward a greater and deeper truth.

The real joy of Christmas is found in the astonishing reality that the God of the universe stepped into our world in human form. This is why we sing, "Joy to the world, the Lord has come." In Jesus Christ, God comes near - revealing His heart, inviting us into relationship, and calling us to live by His Kingdom values of righteousness, peace, love and joy. Through His coming, He offers a joy that is steady, lifegiving, and transformative. We receive and experience that joy when we, on earth, receive our King.

As God's people, we must remember that our joy does not depend on circumstances or seasonal comforts. It rests in the unchanging truth of who Christ is and what He has done for us. Our joy is anchored in Emmanuel, God with us, and grounded in the salvation He brings, the peace He gives, and the hope He offers. We rejoice because Christ has come, Christ is present with us, and Christ will come again. When our eyes remain fixed on Him, we discover a joy that strengthens us in hardship, steadies us in uncertainty, and sends us into the world as witnesses of His love.

However, even today, not everyone feels joyful; for some are grieving. Some are facing financial strain. Some feel the weight of loneliness or fractured relationships. Some are battling a terminal illness and experiencing the pains and stress of their infirmity. Others are simply weary in body, mind, or spirit. If that is our experience at this time, the message of Christmas is especially for us. Jesus came not only for those who celebrate easily, but especially for those who long for inner joy and peace. He came for the burdened, the wounded, the heavy-laden and the brokenhearted. He is Emmanuel in every season, including the difficult ones and the changing scenes of life.

This is where the Church must reflect His heart. Since Christ came near to bring joy and to lift the sorrowing, we are called to embody and extend that same joy God extends to us, by having compassion for others, being present and available to them and extending love in action.

May we, this Christmas and the coming year, as God came to be with us, draw near to those who especially feel alone, listen to those who are hurting, extend generosity to those in need, and create space and a welcome for those who feel out of place. Joy becomes visible when God's people live as Christ lived - present, caring, and willing to serve.

So let us not leave this joy at the manger or pack it up with the decorations. Let us share it into our homes, workplaces, and communities. Let us choose joy in knowing God is with us when challenges arise. Let us speak joy when others are discouraged – especially our youth; and let us live joy in ways that help people recognize the presence of God in our lives. May our lives become invitations—silent or spoken— that proclaim the good news: “Joy to the world, the Lord has come.”

On behalf of my wife Chandra and our boys – Michael John, Christopher and Kalan, I wish you and yours a blessed and joyous Christmas and God's continued presence, protection and peace in the coming year 2026.

I am your friend and bishop,

  
+Michael Barbados.

## The Rector's Christmas Message

***“The people who walked in darkness have seen a great light.” (Isaiah 9:2)***

Isaiah speaks to a world that knows darkness all too well. Darkness is not only the absence of light; it is the presence of fear, injustice, violence, poverty, loneliness, and broken relationships. It is what happens when people turn away from God and from one another. We see it in our societies, in our families, and sometimes within our own hearts.

We see darkness in many forms - violence and war, poverty, abuse, racism, discrimination, loneliness, and mental suffering. When individuals or groups are judged, excluded, or oppressed because of race, gender, religion, or status, darkness takes root in social systems and attitudes.

When people lack food, shelter, education, or healthcare, hope is dimmed. Poverty often traps generations and silences voices. Even in connected societies, many feel isolated, unseen, and overwhelmed. Inner darkness can be as painful as external hardship. This darkness is seen when many children grow up without fathers—where too many men walk away from their responsibilities, leaving wounds that echo through families and society. People begin to doubt or stop believing that God cares and can help them.

Yet the prophet does not end with darkness. He declares that a *great light* has appeared. Christians believe that Christmas is God's response to the darkness. Advent and Christmas remind us that God does not ignore the darkness of the world. Instead, God steps into it. In the birth of Jesus, God's light shines where hope seems weakest. The birth of Christ fulfills God's promise of hope, joy, and lasting peace for those living in darkness. Christ is born not in comfort, but in vulnerability—showing us that no situation is too broken, no life too wounded, for God's presence.

This light does more than comfort us; it challenges us. The light of Christ exposes injustice and calls us to live differently—to care for the poor, protect the vulnerable, seek peace, and act with compassion. Faith is not only something we believe; it is something we live.

We see this clearly in Joseph. Faced with fear and uncertainty, Joseph chose faith. He stayed. He took responsibility. His quiet obedience became part of God's saving work. Joseph reminds us that faithfulness—especially the faithful presence of men, parents, and mentors—can change lives and shape communities. He trusts God's word, takes responsibility, and stays. He reminds us that faith is not just something we feel—it's something we live out. His belief moved him to act: to protect Mary, to raise Jesus, and to be present when it mattered most. He did not abandon his responsibility when things became difficult. Instead, he leaned into faith and became a steady, loving presence in his home.

As God used Joseph to help bring that light of Christ into the world let us use his example to show how men should respond to the darkness. A man's presence, faith, and commitment can change the direction of a life.

This Christmas, may we be inspired by Joseph's example. May men rediscover the power of believing—not only in God, but in their God-given role as fathers, mentors, protectors, and builders of hope. And may families and communities be strengthened when men choose faith, presence, and responsibility. This is a light that has shined on us all.

So today, let us remember: the darkness of the world is real, but it is not final. Christmas assures us that the light has come. As followers of Christ, we are called not only to welcome the light, but to live as bearers of that light. Wherever truth is spoken, compassion shown, justice pursued, and love practiced, **light begins to break in**. Let us trust that our belief can restore what is broken, faith can heal what is wounded and our faithfulness to God can make a lasting difference in our lives.

Raquel, Dawn Marie and Trequan join with me in wishing you and your families a merry and blessed Christmas.

***Your Priest and Pastor***

A handwritten signature in black ink, appearing to read "Trevor Neale".

***Canon Trevor +***

## **NOTICES**

**BIRTHDAY GREETINGS (Dec 24-27)** to Rochelle Franklin (25), Daniel Parris (25), Barbara Sealy (25), Shirley Haynes-Johnson (26), Wendy Mapp (26), Kathleen Beckles (27), Trekyiah Bowen (27) and Marlyn Rawlins (27).

**WEDDING ANNIVERSARY GREETINGS (Dec 25-27) to**  
Hal & Fern Gollop (26)

**HOUSEBOUND AND SICK:** Please remember the sick in your prayers and where possible give them a call: **Patricia Clarke, Kersley Alleyne**, Joyce Sealy, Agnes Belgrave, Mercil Gill, Melanie Haggins (UK), Claristine Olton, Miranda Clarke; Wilma Estwick, Erskine Batson, Carmen Franklin, Camille Wilson, Eugene Norville, Michael Gittens, Iolanthe Manifold, Dafton Mayers, Corletta White, Myrna McCarthy, Geneva McCarthy, Glenville Davis, Kayrene Forde, Marlene Mottley, and Keith Alleyne.

### **2025 CHRISTMAS SERVICES**

**Thursday, December 25, 2025**

(Christmas Day):

5:00 am – Said Eucharist with hymns

8:00 am- Solemn Eucharist

**Sunday, December 28, 2024**

(1<sup>st</sup> Sunday after Christmas)

8:00 am - Solemn Eucharist

**Wednesday, December 31, 2025**

(New Year's Eve)

11:00 pm - Watchnight Service

## FEAST DAYS:

- Friday, December 26, 2025, is the **Feast Day of St. Stephen, Deacon and Martyr**. Please pray for the Rector, Rev George Harewood and Priest-in-Charge Rev Lisa Jessamy-Maynard and the congregation of the Church of St. Stephen.
- Saturday, December 27, 2025, is the **Feast Day of St. John, the Apostle**. Please pray for the Rector, Rev Anthony Harewood and the congregation of St. Thomas.

## CONTRIBUTIONS TOWARDS FLOWERS FOR CHRISTMAS

Donated By	In Memory of
Sis Betty Marshall & husband John	Loved ones
Sis. Judy Butcher	Parents George and Yvonne Butcher
Sis. Judy Scantlebury	Dr. Owen Eversley
Bro David Brathwaite	In memory of mother Adeline Brathwaite and brother Junior Brathwaite
Sis. Doreen Knight	Husband Leon Knight
Sis Maulta Franklin	a loving mother, Miriam Wiggins
Sis Selene Gibson	Husband Gregson Gibson and parents Miriam and Lawrence Wiggins
Sis Evadne Scott	Husband Kenneth Scott and father St. Clair Franklin
The Breedy, Belle and Gallagher Families	Loving Wife, Mother and Grandmother Muriel Breedy

<b>In Giving thanks to God for His Goodness</b>	
Canon O'Neale & Family	Thanking God for His blessings
Honorary Assistant Curate Rev'd. Edith Small	Thanking God for His blessings and in support of the work of the Flower Guild
Sis. Veronica Applewhaite and husband Andrew	In celebration of their Birthday Dec. 23
Sis. Samantha Haynes- Graham & Husband Anderson	In celebration of their Wedding
Sis. Sandy Headley	Celebrating the birthday of Sherryann Headley – 26 December
Sis. Lolita Bushell	In celebration of her Birthday, Dec. 02
Sis. Andrea Sealy and Nephew Rishon Sealy	In celebration of their Birthday – Oct 21 and Oct. 23, respectively
Sis. Muriel Stoute	In celebration of her Birthday Dec. 16
Sis. Audine Lorde & Husband Clive	In celebration of their Wedding Anniversary Dec. 14

**The members of the Flower Guild thank persons for their support during the year and generous contributions towards the flowers for Christmas 2025.**

**CHRISTMAS ON THE GREENS:** St. Philip Parish Church presents “ A Joyful Christmas on the Greens” on Saturday, December 27, 2025, at 5:30 pm featuring lots of entertainment for the whole family. Food and drinks will be on sale. Admission: Adults \$20 Children 5-15 years \$10.00



**2026 Calendars:** The 2026 Diocesan Calendars are available at \$6.00 each.

**CONTRIBUTIONS:** We take this opportunity to express sincere thanks and appreciation to all members who have been making their contributions. Indeed, they have helped us tremendously in meeting our financial commitments. For those who can, contributions may be made online directly to the Church's bank account at **CIBC First Caribbean International Bank, Wildey, A/C #1818610 in the name of St. Philip Parish Church.** Please keep your receipts for the records of the church or call or email us and let us know when you have made your contributions.



# Call to Ministry

<b>Ministries</b>	<b>Leaders</b>	<b>Meeting Times</b>
Altar Servers	Sis Alicia Headley	3 <sup>rd</sup> Sat -4:00pm
Bereavement Group	Sis Jean-Ann Murrell	Quarterly-6:30 pm
Choir		Fri-4:00 pm
Church Army	Sis Marcia Clarke	3 <sup>rd</sup> Sat. -9:30 am
Flower Guild	Sis. Jackie Franklin	Quarterly
Health Guild	Sis. Lolita Bushell	1 <sup>st</sup> Sat -4:00pm
Men's Ministry		
M & E	Sis. Joan Small-White	2 <sup>nd</sup> Sat -3:00 pm
Mothers' Union	Sis Joyce Sealy	2 <sup>nd</sup> Sat 9:30am
CFH	Sis Lyn-Marie Franklin	Sun 8:00 am
Ushers' Guild	Sis Shelley Blades	3 <sup>rd</sup> Sat -4:30 pm

### Lay Eucharistic Ministers/Lay Readers/Chalice Assistants

Sonia Gill	Ralph McCarthy
Alicia Headley	Hilford Murrell
Jeanette Holder	Amarel Robinson
Jocelyn King	Edwin Tudor
Doreen Knight	June Ward
	Harold Weir

### **DAILY READINGS:**

Mon:	Luke 1:46b-55	Isaiah 33:17-22	Revelation 22:6-7, 18-20;
Tue:	Luke 1:46b-55	2 Samuel 7:18, 23-29	Galatians 3:6-14
Wed:	Isaiah 9:2-7	Psalm 96	Luke 2:1-14
Thu:	Isaiah 62:6-12	Psalm 97	Luke 2: 8-20
Fri	Psalm 148	Wisdom 4:7-15	Acts 7:59-8:8
Sat	Psalm 148	Proverbs 8:22-31	1 John 5:1-12